

CHAMBERSBURG AREA HOSPITAL AUXILIARY  
\$1000 SCHOLARSHIP FOR *ADULT*

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1. Student must live within the geographic area that WellSpan Chambersburg Hospital serves.
2. Student must enter a human healthcare-related field and must start classes within the year.
3. Student must complete application.
4. Each student will receive the Award for one year only.
5. The Award will be given in one lump sum.
6. Application must be post marked on or before April 3, 2023.
7. Two letters of recommendation must accompany application, excluding family members.
9. Application must include a current transcript.
10. Send application to:

Jacqui Wolfe  
Chambersburg Area Hospital Auxiliary Scholarship Committee  
527 Larkspur Lane  
Chambersburg, PA 17202

CHAMBERSBURG AREA HOSPITAL AUXILIARY  
\$1000 SCHOLARSHIP APPLICATION FOR ADULT  
ENTERING HUMAN HEALTHCARE FIELD

NAME \_\_\_\_\_ DATE OF BIRTH \_\_\_\_\_

ADDRESS \_\_\_\_\_ TELEPHONE NO. \_\_\_\_\_

\_\_\_\_\_  
EMAIL ADDRESS \_\_\_\_\_

HIGH SCHOOL \_\_\_\_\_ YEAR GRADUATED \_\_\_\_\_

COLLEGE \_\_\_\_\_ YEAR GRADUATED \_\_\_\_\_

1. What field of human healthcare do you plan to enter? \_\_\_\_\_

2. List schools where you have applied for admission in the human healthcare field. \_\_\_\_\_

3. Have you been accepted? YES NO

Name of School you plan to attend \_\_\_\_\_

School Address: \_\_\_\_\_

Student ID# \_\_\_\_\_

4. SINGLE MARRIED

Parent(s) Address Spouse's Address

\_\_\_\_\_

\_\_\_\_\_

5. Your Occupation \_\_\_\_\_ Spouse's Occupation \_\_\_\_\_

6. Number of children in family and their ages \_\_\_\_\_
- a. Their ages \_\_\_\_\_
  - b. Number self-supporting: Totally \_\_\_\_\_ Partially \_\_\_\_\_
  - c. Number in college, training school, or any schools other than elementary or secondary [middle, junior/senior high] schools \_\_\_\_\_

7. Describe any employment you have had and list any community service and amount of hours. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

8. Write an explanation as to why this scholarship is needed and why you have chosen your selected field. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

9. Statement of Financial Need by Applicant. **THIS INFORMATION WILL BE CONSIDERED CONFIDENTIAL BY THE COMMITTEE.**

I certify that financial assistance is necessary for the applicant to enter and complete this human healthcare field.

a. Your Present Employment \_\_\_\_\_ Annual Income \_\_\_\_\_

b. Spouse's Employment \_\_\_\_\_ Annual Income \_\_\_\_\_

c. Parent(s)' Employment \_\_\_\_\_ Annual Income \_\_\_\_\_  
(only if living with parents)

d. Rent Home  Own Home

e. List financial obligations.

f. Circumstances limiting your earning ability

\_\_\_\_\_  
Signature